

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>SCHAFER, ZACHARY B.</b>					2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>06/20/2021</b>																			
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>																							
5-A. Code <b>170</b>		5-B. Nature of Action <b>EXC APPT</b>			6-A. Code		6-B. Nature of Action																					
5-C. Code <b>Y7M</b>		5-D. Legal Authority <b>SCH C, 213.3318</b>			6-C. Code		6-D. Legal Authority																					
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority																					
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>SENIOR ADVISOR FOR OFFICE OF WATER</b>  <b>J0000000 GS21043</b>																							
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis																	
						<b>GS</b>	<b>0301</b>	<b>15</b>	<b>02</b>	<b>\$148932.00</b>	<b>PA</b>																	
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay <b>\$114142.00</b>		20B. Locality Adj. <b>\$34790.00</b>																		
								20C. Adj. Basic Pay <b>\$148932.00</b>		20D. Other Pay <b>\$0.00</b>																		
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY</b> <b>ASST ADMR FOR WATER</b>  <b>WASHINGTON,DC</b>																							
<b>EMPLOYEE DATA</b>																												
23. Veterans Preference <table><tr><td><b>1</b></td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table>					<b>1</b>	1 - None	3 - 10-Point/Disability	5 - 10-Point/Other		2 - 5-Point	4 - 10-Point/Compensable	6 - 10-Point/Compensable/30%	24. Tenure <table><tr><td><b>3</b></td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table>			<b>3</b>	0 - None	2 - Conditional		1 - Permanent	3 - Indefinite	25. Agency Use		26. Veterans Preference for RIF <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>		<b>(b) (6)</b>	<b>(b) (6)</b>	<b>(b) (6)</b>
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27. FEGLI <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>					<b>(b) (6)</b>	<b>(b) (6)</b>	28. Annuitant Indicator <table><tr><td><b>9</b></td><td><b>NOT APPLICABLE</b></td></tr></table>				<b>9</b>	<b>NOT APPLICABLE</b>	29. Pay Rate Determinant <table><tr><td><b>7</b></td></tr></table>			<b>7</b>												
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30. Retirement Plan <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>			<b>(b) (6)</b>	<b>(b) (6)</b>	31. Service Comp. Date (Leave) <table><tr><td><b>(b) (6)</b></td></tr></table>		<b>(b) (6)</b>	32. Work Schedule <table><tr><td><b>F</b></td><td><b>FULL-TIME</b></td></tr></table>			<b>F</b>	<b>FULL-TIME</b>	33. Part-Time Hours Per Biweekly Pay Period															
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34. Position Occupied <table><tr><td><b>2</b></td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table>				<b>2</b>	1 - Competitive Service	3 - SES General		2 - Excepted Service	4 - SES Career Reserved	35. FLSA Category <table><tr><td><b>E</b></td><td>E - Exempt</td><td>N - Nonexempt</td></tr></table>		<b>E</b>	E - Exempt	N - Nonexempt	36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>										
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	2 - Excepted Service	4 - SES Career Reserved																										
<b>E</b>	E - Exempt	N - Nonexempt																										
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>																								
40. Agency Data <b>FUNC CLS 00</b>		41. <b>(b) (6)</b>		42. <b>EDUC LVL 17</b>		43. <b>SUPV STAT 8</b>		44. <b>POSITION SENSITIVITY HIGH RISK</b>																				
45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 06-21-21. <b>(b) (6)</b> OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. <b>(b) (6)</b> APPOINTMENT IS INDEFINITE. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212																												
46. Employing Department or Agency <b>EP - ENVIRONMENTAL PROTECTIO</b>						50. Signature/Authentication and Title of Approving Official <b>211145732 / ELECTRONICALLY SIGNED BY:</b>  <b>RYAN ATKINSON</b> <b>HUMAN RESOURCES OFFICER</b>																						
47. Agency Code <b>EP00</b>		48. Personnel Office ID <b>3216</b>		49. Approval Date <b>06/20/2021</b>																								